





Daily Bulletin


Tuesday, March 28th, 2023


Period 1	7:45 – 8:30
Period 2	8:35 – 9:20
Break	9:20 – 9:30
Advisory	9:35 – 10:05
Period 3	10:10 – 10:55
Period 4	11:00 – 11:45
Lunch	11:45 – 12:15
Period 5	12:20 – 1:05
Period 6	1:10 – 1:55
Period 7	2:00 – 2:45


Happy Tuesday CMS! Today is our Advisory Day! Please report to your Advisory Class after Break.

 **In yesterday's Battle of the Books action**, it was **Team Shrek** who won the day's battle among four 8th grade teams. The winners include Kat Martynova, Maya Steinberg, Matthew David and Cammie Roxas. They advance to next week's Championship match and get to order lunch from RG Burgers. The Battle continues at lunch in the library today. The library will be open during lunch today only for students who are participating in Battle of the Books from any day this week.


 **8th Graders:** This week is your 10-minute one-on-one meeting with your CHS Counselor. Please arrive on time! If you don't know your assigned time, please ask Ms. Elaine in the office.

 **6th and 7th grade Students:** If you have not already turned in your elective worksheets for the 2023/24 school year, please drop it off in the office today! They were due last Friday.


 **Tennis A Team:** Your practice is cancelled today due to rain, please pick up your jerseys in Mr. Griffin's room (S3) at lunch.


 **Attention all Film Festival Participants!** There will be a mandatory, but brief, meeting during break today in the library.

 **The Newspaper Club** meets today at lunch in C-5.

 **The Eighth Grade Wiffle Ball Tournament** FINALLY got a game in yesterday between a break in the rain. The **Clarke-Ford Alternators** beat the **Anderson Accelerators** in dramatic fashion as Don Desai hit a grand slam in the last inning, advancing his team to the next round. The next rain-less day game will feature the **Woodward Water Sensors** vs the **Mayer Motors**.

★ **If you are applying to be part of the 2023-24 7th and 8th grade Leadership Class**, please turn in your applications to Ms. Elaine in the front office or Mrs. Wells in S2 by tomorrow, March 29th.

 **Applications for the President's Volunteer Service Award** are available in the front office. Students who have completed over 50 community service hours in the last twelve months (April 1st, 2022 – March 31st, 2023) qualify to receive the award. Applicants can pick up a packet from Ms. Cardinalli in the front office. The application deadline is April 7th.

 **Today's Menus:** **Breakfast:** Chocolate Chip Muffin, Yogurt w/ Granola, and Assorted Cereals.
Lunch: Spicy Chicken Tenders, Hamburger, Creamy Alfredo Pasta, or a Turkey and Cheese Sandwich!

 **Happy Birthday to:**